



A WELCOMING FAITH COMMUNITY.
GROWING. CARING. SERVING.



SEPTEMBER 28/29, 2024
19TH SUNDAY AFTER PENTECOST

Welcome to Worship

If you are a visitor please stop at the Welcome Desk in the lower level for a visitor bag.

PREACHING:

Pastor Connie Tiede

ASSISTING:

SUN Pr Sue Wallager

READER:

5 PM Judy Bendiske

8 AM Marlene Gray

9 AM David Nelson

11 AM Carol Loyd

ORGANISTS:

5 PM KT Thompson

8 AM Deb Oas Koepsell

9 & 11AM Shari Albrecht

PRELUDE

GATHERING

WELCOME/ANNOUNCEMENTS

STEWARDSHIP KICK-OFF VIDEO

CALL TO WORSHIP (based on Psalm 19)

The heavens are telling the glory of God

May our worship reflect God's glory.

The firmament proclaims God's handiwork.

May we see each other as the handiwork of God.

Let the word of the Lord cause our hearts to rejoice and remind us of the preciousness of God's word in our lives.

For you Lord are our rock and redeemer!



1 God, who stretched the span - gled heav - ens in - fi - nite in time and place,
 2 We have ven - tured worlds un - dreamed of since the child-hood of our race;
 3 As each far ho - ri - zon beck - ons, may it chal-lenge us a - new:



flung the suns in burn-ing ra - diance through the si - lent fields of space:
 known the ec - sta - sy of wing-ing through un - trav-eled realms of space;
 chil - dren of cre - a - tive pur - pose, serv - ing oth - ers, hon - 'ring you.



we, your chil - dren in your like-ness, share in-ven - tive pow'rs with you;
 probed the se - crets of the at - om, yield-ing un - i - mag - ined pow'r,
 May our dreams prove rich with prom-ise; each en-deav-or well be - gun;



great Cre - a - tor, still cre - at - ing, show us what we yet may do.
 fac - ing us with life's de - struc - tion or our most tri - um - phant hour.
 great Cre - a - tor, give us guid - ance till our goals and yours are one.

Text: Catherine Cameron, b. 1927

Music: HOLY MANNA, W. Walker, *Southern Harmony*, 1835

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GREETING:

The grace of our Lord Jesus Christ, the love of God and the communion of the Holy Spirit be with you all.

And also with you.

PRAYER OF THE DAY:

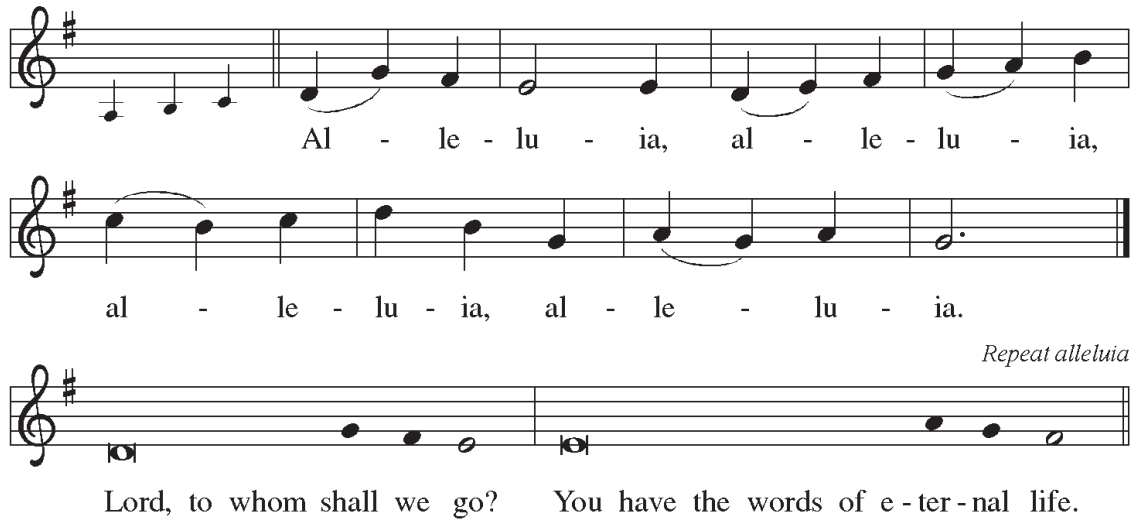
Generous God, your Son gave his life that we might come to peace with you. Give us a share of your Spirit, and in all we do empower us to bear the name of Jesus Christ, our Savior and Lord. Amen.

WORD FOR KIDS (9 & 11 AM)

WORD

LESSONS: Numbers 11:16, 24-29

GOSPEL ACCLAMATION:



Al - le - lu - ia, al - le - lu - ia,
al - le - lu - ia, al - le - lu - ia.
Repeat alleluia
Lord, to whom shall we go? You have the words of e - ter - nal life.

GOSPEL

The Holy Gospel according to Mark 9:38-50

Glory to you, O Lord.

The Gospel of the Lord.

Praise to you, O Christ.

THE SERMON: "*Briny Faith*" by Pastor Connie Tiede



Refrain

There is a balm in Gil-e-ad to make the wound-ed whole;

there is a balm in Gil-e-ad to heal the sin-sick soul.

1 Some - times I feel dis - cour - aged and think my work's in vain,
 2 If you can - not preach like Pe - ter, if you can - not pray like Paul,
 3 Don't ev - er be dis - cour - aged, for Je - sus is your friend;

Refrain

but then the Ho - ly Spir - it re - vives my soul a - gain.
 you can tell the love of Je - sus and say, "He died for all."
 and if you lack for knowl - edge, he'll ne'er re - fuse to lend.

Text: African American spiritual
 Music: BALM IN GILEAD, African American spiritual

THE APOSTLES' CREED:

I believe in God, the Father almighty, creator of heaven and earth.

I believe in Jesus Christ, God's only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried; he descended to the dead. On the third day he rose again; he ascended into heaven, he is seated at the right hand of the Father, and he will come to judge the living and the dead.

I believe in the Holy Spirit, the holy catholic church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting. Amen.

THE PRAYERS OF THE CHURCH:

After each petition

God of mercy and grace . . .

Hear our prayer.

SHARING THE PEACE:

The Peace of the Lord be with you always.

And also with you.

(Share the peace with a wave and word of peace.)

MEAL

OFFERING

SPECIAL MUSIC

8 am: "A Mighty Fortress is Our God" by Luther
Organ-Piano Duet, Deb Oas Koepsell, organ; Kristine Johnson, piano

9 AM: "God Be In My Head" by Davies
Adult Choir, Jonathan Campbell, dir.

OFFERTORY: For the Fruit of All Creation, vs 1

679

For the fruit of all creation, thanks be to God.
For these gifts to ev'ry nation, thanks be to God.
For the plowing, sowing, reaping, silent growth while we are sleeping,
future needs in earth's safekeeping, thanks be to God.

MANY WAYS TO GIVE
 TEXT: 763-710-2209
 ONLINE www.zionanoka.org
 click on "GIVE TODAY"
 ELECTRONIC GIVING
<https://cutt.ly/ziongivetoday>
 or


OFFERTORY PRAYER:

Gracious Lord, as we share our gifts and resources, may we do so with a spirit of grace and responsibility, fostering unity and peace in our community. And in all things, may our actions reflect the love and mercy of our Savior, so that we may indeed be the salt of the earth and light to the world. **Amen.**

THE GREAT THANKSGIVING:

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

WORDS OF INSTITUTION

THE LORD'S PRAYER:

Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread; and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation but deliver us from evil. For thine is the kingdom, and the power, and the glory, forever and ever. Amen.

DISTRIBUTION



Spir - it, Spir - it of gen - tle - ness, blow through the wil - der - ness



call - ing and free; Spir - it, Spir - it of rest - less - ness,



stir me from plac - id - ness, wind, wind on the sea.



- 1 You moved on the wa - ters, you called to the deep,
- 2 You swept through the des - ert, you stung with the sand,
- 3 You sang in a sta - ble, you cried from a hill,
- 4 You call from to - mor - row, you break an - cient schemes.



then you coaxed up the moun - tains from the val - leys of sleep;
and you goad - ed your peo - ple with a law and a land;
then you whis - pered in si - lence when the whole world was still;
From the bond - age of sor - row all the cap - tives dream dreams;



and o - ver the e - ons you called to each thing:
and when they were blind - ed with i - dols and lies,
and down in the cit - y you called once a - gain,
our wom - en see vi - sions, our men clear their eyes.



Refrain

“A - wake from your slum - bers and rise on your wings.”
then you spoke through your proph - ets to o - pen their eyes.
when you blew through your peo - ple on the rush of the wind.
With . . . bold new de - ci - sions your peo - ple a - rise.

Text: James K. Manley, b. 1940
Music: SPIRIT, James K. Manley
Text and music © 1978 James K. Manley, admin. Augsburg Fortress.

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1 Here in this place the new light is stream-ing, now is the dark - ness
 2 We are the young, our lives are a mys - t'ry, we are the old who
 3 Here we will take the wine and the wa - ter, here we will take the
 4 Not in the dark of build-ings con - fin - ing, not in some heav - en,



van - ished a - way; see in this space our fears and our dream-ings
 yearn for your face; we have been sung through - out all of his - t'ry,
 bread of new birth, here you shall call your sons and your daugh-ers,
 light years a - way— here in this place the new light is shin - ing,



brought here to you in the light of this day.
 called to be light to the whole hu - man race.
 call us a - new to be salt for the earth.
 now is the king - dom, and now is the day.



Gath-er us in, the lost and for - sak - en, gath-er us in, the
 Gath-er us in, the rich and the haugh-ty, gath-er us in, the
 Give us to drink the wine of com-pas - sion, give us to eat the
 Gath-er us in and hold us for - ev - er, gath-er us in and



blind and the lame; call to us now, and we shall a - wak - en,
 proud and the strong; give us a heart, so meek and so low - ly,
 bread that is you; nour-ish us well, and teach us to fash - ion
 make us your own; gath-er us in, all peo - ples to - geth - er,



we shall a - rise at the sound of our name.
 give us the cour - age to en - ter the song.
 lives that are ho - ly and hearts that are true.
 fire . . . of love in our flesh and our bone.

Text: Marty Haugen, b. 1950 Music: GATHER US IN, Marty Haugen
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POST COMMUNION BLESSING AND PRAYER:

Holy God, you have welcomed us to this meal and fed us with dignity at your table. Send us now to welcome others and to be at peace with one another, through Jesus Christ our Lord.

Amen.

SENDING

BENEDICTION:

As we go forth from this place, let us remember the call of our Lord to be open-hearted and generous stewards of all we have been given. Go forth with courage and compassion, embracing the mission set before us and may the peace of Christ guide you in every step of your journey. **Amen.**

SENDING HYMN: Lord, Dismiss Us With Your Blessing

545

The musical score is written for a four-part setting (Soprano, Alto, Tenor, Bass) in G major (one sharp) and 4/4 time. It consists of three systems of music, each with a vocal line and a piano accompaniment line. The lyrics are as follows:

1 Lord, dis - miss us with your bless - ing, fill our hearts with joy and peace;
2 Thanks we give and ad - o - ra - tion for your gos - pel's joy - ful sound.
3 Sav - ior, when your love shall call us from our strug - gling pil - grim way,

let us each, your love pos - sess - ing, tri - umph in re - deem - ing grace.
May the fruits of your sal - va - tion in our hearts and lives a - bound.
let no fear of death ap - pall us, glad your sum - mons to o - bey.

Oh, re - fresh us; oh, re - fresh us, trav - 'ling through this wil - der - ness.
Ev - er faith - ful, ev - er faith - ful to your truth may we be found.
May we ev - er, may we ev - er reign with you in end - less day.

Text: attr. John Fawcett, 1740–1817, sts. 1–2, alt.; Godfrey Thring, 1823–1903, st. 3, alt.
Music: SICILIAN MARINERS, Sicilian, 18th cent.

WE WELCOME YOU TO WORSHIP

Hearing Assistance Units Available

*Hearing assistance units
are available at the
sound booth at the
back of the Sanctuary.*

Mobility Concerns

*We have areas in the
sanctuary where a wheel-
chair or walker will fit.
Ushers can assist you.*

Children Welcome

*Activity bags are avail-
able outside the sanctu-
ary. We have two "pray
grounds" in the sanctuary
with plenty of places just
outside the sanctuary as
well where children can
sit and play.*

LIVE STREAM

SUNDAY 9 & 11 AM

www.zionanoka.org

(click "Worship Online")

- or -

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Channel 6

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FRI: 9 AM - 12 NOON



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www.zionanoka.org

DISMISSAL:

Go in peace, to love and serve the Lord.

Thanks be to God.

POSTLUDE

HOSPITAL VISITS AND PASTORAL CARE

If you or a family member are in the hospital or have had a change in your health status and would like a pastoral visit, please call the church office at 763-421-4656, email Kristine at kjohnson@zionanoka.org or Pr. Sue at swallager@zionanoka.org or let any of the pastors know. The pastoral staff will be very happy to visit you and provide pastoral care. Thank you.

COMMUNION FOR HOMEBOUND MEMBERS

One of Zion's most important ministries is reaching out to our homebound members. We do this by radio, Cable-TV and livestreaming of worship services, visits by our Visitation Minister Ken Johnson, Zion's monthly newsletter "The Herald" and monthly services at assisted living facilities. Sharing Holy Communion is one of the most meaningful ways we connect with our homebound members. Zion has a visitation team that provides this ministry. If you or a family member would like a monthly home communion visit please call the church office at 763-421-4656. We are also looking for kind, caring souls to add to our visitation team. Please contact Pastor Sue at swallager@zionanoka.org if you would like to become part of the *Home Communion Visitation Team*.

CONGREGATIONAL GODPARENTS NEEDED

Every child needs AAA (authentic, available and affirming) adults in their lives – the more the better! At Zion we believe in "marinating" our children in prayer and being present from the beginning. That is why we have Congregational Godparents – AAA adults who are willing to be present at the baptism of a child and pray for them every day and send cards (which are provided) on their birthdays and the anniversary of their baptism. It's an easy job, but a vital one. We are in need of people who would like to be part of this ministry and be present at the baptism. Contact Kristine Johnson or Pastor Connie for more information.